

**REMARKS**

The following remarks are prepared in response to the Office Action of November 5, 2004. Claims 1-29 remain pending in the application, after entry of this amendment.

Applicant hereby elects Group I, claims 1-19 and reserves the right to file divisional applications on the non-elected Group II, claims 20-29.

If there are any questions with regards to this prosecution, or if the Examiner believes that a telephone interview will help further the prosecution of the case, he is respectfully requested to contact the undersigned attorney at the listed telephone number.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 30, 2004.

By: Rachel Carter

Rachel Carter

Signature

Dated: November 30, 2004

Very truly yours,

**SNELL & WILMER L.L.P.**

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